

0/645,710

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Serial No.:

Filed:

Title:

Andreas et al.

(10/645,710 Not Yet Assigned

Examiner: Group Art Unit: Unknown Unknown

Attorney Docket No.: 2269-5663US (02-1325.00/US)

WAFER CLEANING METHOD AND RESULTING WAFER

POWER OF ATTORNEY BY ASSIGNEE AND CERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

MICRON TECHNOLOGY, INC., assignee of the entire right, title and interest by assignment from the inventor(s) in the aboveidentified application, hereby appoints the following attorneys and agents:

David V. Trask, Reg. No. 22,012 Joseph A. Walkowski, Reg. No. 28,765 Allen C. Turner, Reg. No. 33,041 Brick G. Power, Reg. No. 38,581 Shawn G. Hansen, Reg. No. 42,627 Bradley B. Jensen, Reg. No. 46,801 Katherine A. Hamer, Reg. No. 47,628 G. Scott Dorland, Ph.D., Reg. No. 51,622

William S. Britt, Reg. No. 20,969 James R. Duzan, Reg. No. 28,393 Edgar R. Cataxinos, Reg. No. 39,931 Kevin K. Johanson, Reg. No. 38,506 Bretton L. Crockett, Reg. No. 44,632 Andrew F. Nilles, Reg. No. 47,825 Marcus S. Simon, Reg. No. 50,258 Michael L. Lynch, Reg. No. 30,871

Laurence B. Bond, Reg. No. 30,549 H. Dickson Burton, Reg. No. 48,396 Kent S. Burningham, Reg. No. 30,453 Krista Weber Powell, Reg. No. 47,867 Tawni L. Wilhelm, Reg. No. 47,456 Greg T. Warder, Reg. No. 50,208 Trent N. Butcher, Reg. No. 51,518 Charles B. Brantley II, Reg. No. 38,086

as its attorneys with full power of substitution to prosecute this application and all applications claiming filing date priority therefrom and to transact all business in the U.S. Patent and Trademark Office in connection therewith.

The above-identified assignee hereby elects, pursuant to 37 C.F.R. § 3.71, to conduct the prosecution of the above-identified patent application to the exclusion of the inventor(s).

	A chain of title from the inventor(s) of the above-identified patent application to the above-identified assignee is shown:
	☐ In an assignment recorded in the U.S. Patent and Trademark Office at Reel, Frame
	☑ In an assignment filed herewith for recordation, a true copy of which is attached hereto.
identified :	The undersigned has reviewed the above-identified assignment and, to the best of his knowledge and belief, title is in the above-assignee.

The undersigned further avers that he is empowered to make and sign the foregoing certification on behalf of the above-identified assignee, and to take the action set forth herein on its behalf.

Please direct all communications regarding the above-identified application to:

Katherine A. Hamer, **TRASKBRITT** P.O. Box 2550 Salt Lake City, UT 84110 Telephone: (801) 532-1922 Fax: (801) 531-9168

Respectfully submitted,

MICRON TECHNOLOGY, INC.

Date:

Michael L. Lynch, Esq. Reg. No. 30,871

Chief Patent Counsel, MICRON TECHNOLOGY, INC.

Document in ProLaw





## RECEIVED MAR 2 2 2004

TRASKBRITT, P.C.

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 17, 2004

**PTAS** 

\*102537194A\*

TRASKBRITT
KATHERINE A. HAMER
P.O. BXO 2550
SALT LAKE CITY, UT 84110

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/21/2003

REEL/FRAME: 014424/0044

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ANDREAS, MICHAEL T.

DOC DATE: 07/21/2003

ASSIGNOR:

MORGAN, PAUL A.

DOC DATE: 07/21/2003

**ASSIGNEE:** 

MICRON TECHNOLOGY, INC. 8000 SOUTH FEDERAL WAY BOISE, IDAHO 83707-0006

SERIAL NUMBER: 10645710

PATENT NUMBER:

FILING DATE: 08/21/2003

ISSUE DATE:

SHARON BROOKS, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

Form PTO-1595 RECORDATION FORM COVER SHEET  (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)  PATENTS ONLY  U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office					
AIENI					
To the Honorable Commissioner of Patents and Trademarks: F	Please Record the attached original documents or copy thereof.				
Name of conveying party(ies):     Michael T. Andreas	2. Name and address of receiving party(ies)				
Paul A. Morgan	Name: Micron Technology, Inc.				
PIENTS TRADENTES	Address: 8000 South Federal Way, Boise, Idaho 83707-0006				
Additional name of conveying party(ies) attached? ☐ Yes ☒ No	Additional Name(s) & address(es) attached? ☐ Yes ☒ No				
	CERTIFICATE OF MAILING				
3. Nature of conveyance:	Express Mail Label Number: <u>EV325772264US</u>				
	Date of Deposit: August 21, 2003				
☐ Security Agreement ☐ Change of Name	Person Making Deposit: <u>Chris Haughton</u>				
☐ Other					
Execution Date: July 21, 2003					
<ol> <li>Application number(s) or patent number(s):</li> <li>If this document is being filed together with a new application</li> <li>A. Patent Application No.(s)</li> </ol> Additional numbers atta	B. Patent No.(s)				
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1				
Name: TraskBritt	7. Total fee (37 CFR 3.41) \$40.00				
Internal Address:	⊠ Enclosed				
	Authorized to be charged to deposit account				
Street Address: P.O. Box 2550	8. Deposit account number: 20-1469				
City: Salt Lake City State: UT Zip: 84110	(Attach duplicate copy of this page if paying by deposit account)				
DO NOT USE THIS SPACE					
9. Statement and signature. Attorney Docket No.: 2269-5663US (02-1325.00/US)					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Katherine A. Hamer  Name of Person Signing  Reg. No. 47,628  No. 47,628					

## ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled WAFER CLEANING METHOD AND RESULTING WAFER, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States:

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

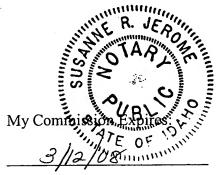
COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:	
A.C.	Date Orly 21,2003
Michael T. Andreas	Date
Residing at 1400 Hill Road, Boise, ID 83702	Date $\frac{7}{21}/03$
Paul A. Morgan	· · · · · · · · · · · · · · · · · · ·
Residing at: 12768-8. Cloverdale Road, Kuna, ID 83634	
COUNTY OF ADA )	
: SS.	
STATE OF IDAHO )	
On this 21 day of 2003, before me Andreas to me known to be the person whose name is subscrand acknowledged to me, that he/she executed the same.	
Notary Public in as	of for said County and State
My Commission Expires Allin	•
3/12/08	

COUNTY OF ADA	)
	: ss
STATE OF TOAHO	)

On this 21 day of 2003, before me personally appeared Paul A. Morgan to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.



Notary Public in and for said County and State

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